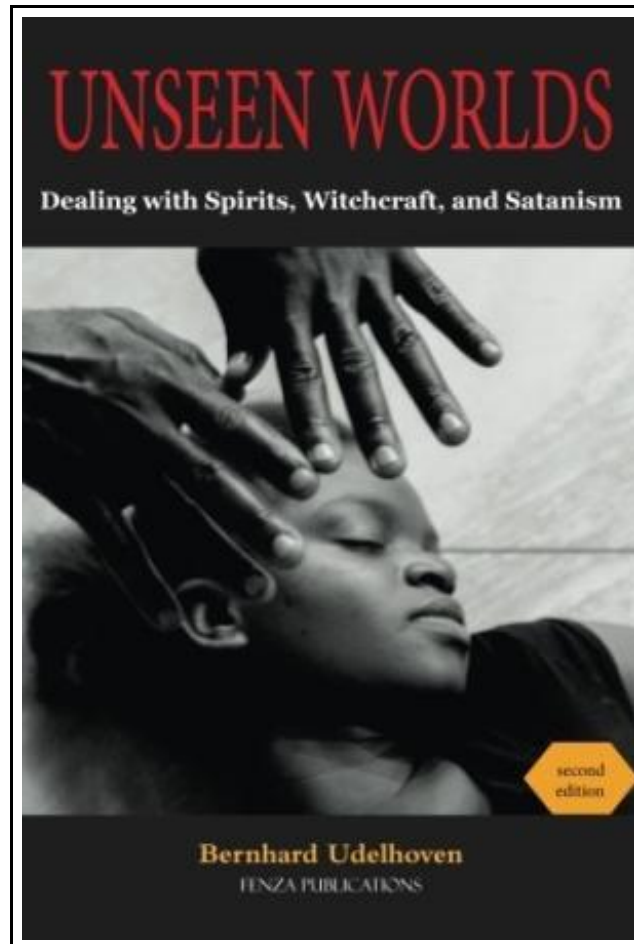


## Unseen Worlds: Dealing with Spirits, Witchcraft, and Satanism



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### ***Reviews***

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*(Prof. Antone Olson II)*

## UNSEEN WORLDS: DEALING WITH SPIRITS, WITCHCRAFT, AND SATANISM



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Createspace Independent Publishing Platform, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.A person-centered approach for helping people who are or who feel attacked by spiritual forces (Catholic and ecumenical ministry in Africa and in multi-cultural settings). Unseen Worlds introduces a relational understanding of spiritual healing and deliverance that goes beyond quick fixes. It does not divorce spiritual matters from corresponding human conditions, relationships and family issues. Religious beliefs in spiritual evil affect World Christianity in fundamental ways. This is true also in African settings, where the unseen world comes with a maze of pastoral problems for Christian communities and their pastors, which this book takes up: How to help people affected by witchcraft or demons How to intervene when witchcraft accusations rip communities apart How to help pupils who claim contact with occult forces While charismatic and Pentecostal deliverance ministries have made great inroads into African Christianity, addressing a felt need of many, unreflective ministries that follow in their wake easily perpetuate a vicious cycle of victimhood and blame. Unseen Worlds takes up spiritual attacks as challenges for spiritual growth. It responds to the old African (and non-African) pastoral challenge of witchcraft and spirits with an approach that is person-centred, not demon-centred, always starting with the affected person s own experience and concepts. While the categories of true and false are not easily applied to spiritual attacks, any experience that touches a person on a deep level always has a spiritual dimension that this book explores and responds to. Case studies from Zambia demonstrate how a pastor can help with simple but meaningful steps even in very complex cultural situations. Readers ready to be challenged by relational experiences of life and African notions of selfhood will...



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