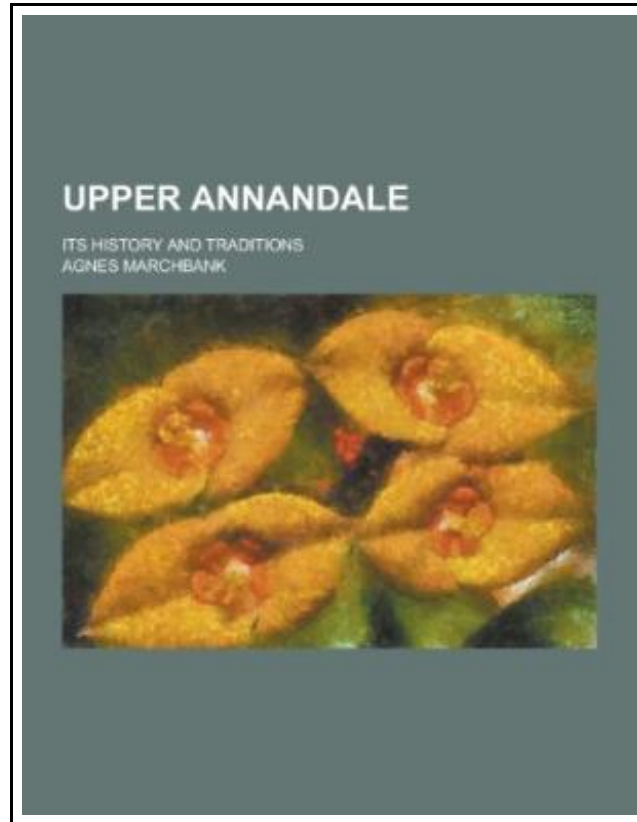


## Upper Annandale; Its History and Traditions



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Theclassics.Us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1901 edition. Excerpt: . Chapter xxvii. burns in upper annandale. Sweet fa s the eve on Craigieburn, And blythe awakes the morrow. --Burns. when Burns wandered in Upper Annandale the minister of Moffat Parish Kirk was Mr Alexander Brown. Brown was a character in his way; a broad-minded and kindly man. Burns must have known him well. But though he spared few ministers whom he came across, he did not say a word of the Moffat minister. When Burns came here the Parish Kirk still stood in the centre of the Kirkyard. The ruins are there still. It is a very interesting old kirk, even if it was of no great architectural beauty. In it were imprisoned the eighty poor covenanters on that dismal November night. In it was baptised, in 1775, Jean Lorimer, daughter of Lorimer of Craigieburn, the lassie wi the lint-white locks, who inspired Burns to write so many of his most beautiful songs. If Greenock is proud of Highland Mary, Moffat ought to be proud of Jean Lorimer. While Alexander Brown was preaching one Sunday, the building threatened to come down on the congregation, and there was a rush for the door. Mr Brown raised his voice and advised the people to go quietly out, as that would secure their safety, which they did. I think it must have been in this kirk that the precentor in proclaiming the banns, named first all the men, and then all the women. Mr Brown, rebuking...



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